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CONFIRMATION NO. 7311

<b>SERIAL NUMBER</b> 10/022,800	<b>FILING OR 371(c) DATE</b> 12/18/2001 <b>RULE</b>	<b>CLASS</b> 123	<b>GROUP ART UNIT</b> 3747	<b>ATTORNEY DOCKET NO.</b> FGTI-021PUS
<b>APPLICANTS</b> John David Russell, Farmington Hills, MI; Allan J. Kotwicki, Williamsburg, MI; Brian D. Rutkowski, San Diego, CA;				
<b>** CONTINUING DATA *****</b> This application is a CON of 09/420,322 10/18/1999 PAT 6,560,527 and is a CON of 09/420,323 10/18/1999 PAT 6,712,041 and is a CON of 09/420,451 10/18/1999 PAT 6,470,869 and is a CON of 09/420,447 10/18/1999 PAT 6,978,764 and is a CON of 09/888,032 06/22/2001 PAT 6,467,442 which is a CON of 09/420,451 10/18/1999 PAT 6,470,869				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 02/01/2002</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 62
<b>INDEPENDENT CLAIMS</b> 42				
<b>ADDRESS</b> 22844				
<b>TITLE</b> VEHICLE CONTROL SYSTEM				
<b>FILING FEE RECEIVED</b> 5202	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	